

**PATENT OFFICE DATE STAMP WILL ACKNOWLEDGE RECEIPT OF:**

1. New Patent Application (92 pages including claims & Abstract)
2. 42 (forty-two) Formal Drawings
3. Transmittal W/Certificate of Express Mail in Dupl.
4. Claim of Priority W/Japanese Priority Documents 2002-252062; 2002-252063;  
2002-252064; 2003-078192; 2003-086215; 2003-095882
5. Check in the Amount of \$1,092.00
6. Express Mail Label No.: EV185861978US

Applicant: Hitoshi Suzuki, et al.  
For HOSPITAL INFORMATION SYSTEM  
Filed: Herewith  
Docket: 16987  
Dated: August 28, 2003  
TS:cm

Serial No.: \_\_\_\_\_

16424 U.S. PTO  
10/650615



08/28/03

**AMENDMENT TRANSMITTAL LETTER (Large Entity)**

Applicant(s): Hitoshi Suzuki, et al.

Docket No.

16987

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/650,615	August 28, 2003	Dilek B. Cobanoglu	23389	3626	8928

Invention: HOSPITAL INFORMATION SYSTEM

**COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	18 -	39 =	0	x \$52.00	\$0.00
INDEP. CLAIMS	8 -	11 =	0	x \$220.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>

- No additional fee is required for amendment.  
 Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_  
 A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.  
 The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 191013  
 Any additional filing fees required under 37 C.F.R. 1.16.  
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/Thomas Spinelli/

Signature

Dated: March 19, 2009

Thomas Spinelli

Registration No.: 39,533

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on \_\_\_\_\_

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